## **Application Data Sheet**

## **Application Information**

Application Number::

Filing Date::

Application Type::

**US National Phase** 

Subject Matter::

Utility

Suggested Classification::

Suggested Group Art Unit::

Title::

AIR REFRIGERANT TYPE FREEZING AND

**HEATING APPARATUS** 

Attorney Docket Number::

KUD-002

Request for Early Publication::

Request for Non-Publication::

Suggested Drawing Figure::

Total Drawing Sheets::

3

#### **Applicant Information**

Applicant Authority Type::

Inventor

Primary Citizenship Country::

Japan

Status::

Given Name::

Seiichi

Middle Name::

Family Name::

**OKUDA** 

Name Suffix::

City of Residence::

Yokohama-shi

State or Province of Residence::

Kanagawa

Country of Residence::

Japan

Street of Mailing Address::

c/o YOKOHAMA Dockyard & Machinery Works

MITSUBISHI HEAVY INDUSTRIES, LTD.,

12, Nishiki-cho, Naka-ku,

City of Mailing Address::

Yokohama-shi

Postal or Zip Code::

231-0812

# 10/524692

# DT01 Rec'd PCT/PTC 1 5 FEB 2005

Applicant Authority Type::

**Inventor** 

Primary Citizenship Country::

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Status::

Given Name::

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Middle Name::

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State or Province of Residence::

Kanagawa

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Japan

Street of Mailing Address::

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12, Nishiki-cho, Naka-ku,

City of Mailing Address::

Yokohama-shi

Postal or Zip Code::

231-0812

## **Correspondence Information**

Correspondence Customer No::

32628

Phone Number::

(703) 684-1111

Fax Number::

(703) 518-5499

E-Mail Address::

# Representative Information

Representative Customer Number::

Representative Designation::

Registration Number:: Representative Name::

Primary or Associate

## **Domestic Priority Information**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::

# **Foreign Priority Information**

Country::	Application Number::	Filing Date::	Priority Claimed::
	PCT/JP2004/17711	November 29, 2004	Yes

**Assignee Information** 

Assignee Name::

MITSUBISHI HEAVY INDUSTRIES, LTD.

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**Assignee Information** 

Assignee Name::

INTERNATIONAL CENTER FOR

**ENVIRONMENTAL TECHNOLOGY TRANSFER** 

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State of Mailing Address::

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